

# House of Representatives

#### **SHARON COOPER**

REPRESENTATIVE DISTRICT 43 1234 POWERS FERRY ROAD SUITE 104 MARIETTA, GEORGIA 30067 (770) 956-8357 (O) (770) 951-2841 (H) (770) 952-8688 (FAX)

EMAIL: Sharon.cooper@house.ga.gov

STATE CAPITOL ROOM 436 ATLANTA, GA 30334 (404) 656-5069 (404) 651-5829 (FAX)

#### **MAJORITY CAUCUS CHAIRMAN - EMERITUS**

STANDING COMMITTEES:
HEALTH & HUMAN SERVICES, CHAIRMAN
JUDICIARY-NON-CIVIL
REGULATED INDUSTRIES
RULES

## February 13, 2018

## **HOUSE HEALTH & HUMAN SERVICES COMMITTEE**

## MEETING NOTICE

TO: Rep. Lee Hawkins, Vice Chairman

Rep. Ed Rynders, Secretary

Timothy Barr Rep. Jodi Lott Rep. Karen Mathiak Karen Bennett Rep. Rep. **Billy Mitchell** Rep. James Beverly Rep. **Katie Dempsey Howard Mosby** Rep. Rep. Demetrius Douglas **Mark Newton** Rep. Rep. Rep. Karla Drenner Rep. **Don Parsons** Allen Peake Spencer Frye Rep. Rep. Rep. Craig Gordon Rep. Jesse Petrea **Buddy Harden** John Pezold Rep. Rep. Matt Hatchett **Betty Price** Rep. Rep. Jimmy Pruett Kim Schofield Rер. Michelle Henson Rep. **Scott Hilton** Rep. Rep. Dexter Sharper Rep. Wayne Howard Rep. Rep. Rep. Rick Jasperse Deborah Silcox Sheila Jones Mickey Stephens Rep. Rep. Trey Kelley Pam Stephenson Rep. Rep.

## FROM: Representative Sharon Cooper, Chairman

Please be advised that a meeting of the House Health & Human Services Committee <u>has been scheduled</u> for <u>Tuesday, February 13th</u> at 2:00 pm in Room <u>606 CLOB</u>.

### AGENDA:

#### HB161; Rep. Betty Price

Drug related objects; employees of harm reduction organizations are not subject to certain offenses; provide

## HB473; Rep. Tom Kirby

Handicapped persons; additional rights and responsibilities of persons with service animals; provide

## HB769; Rep. Rick Jasperse

Health; recommendations from the House Rural Development Council; implement

cc: Speaker's Office Clerk's Office

Michelle Sloan, Media Services Sheena Wright, Fiscal Office